

Certificate of Notice Page 1 of 2
United States Bankruptcy Court
Eastern District of Pennsylvania

In re:
Andri L. Council, Jr.
Debtor

Case No. 17-12273-elf
Chapter 13

CERTIFICATE OF NOTICE

District/off: 0313-2

User: Marie
Form ID: pdf900

Page 1 of 1
Total Noticed: 1

Date Rcvd: Jan 10, 2018

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jan 12, 2018.

db +Andri L. Council, Jr., 37 W. Rockland Street, Philadelphia, PA 19144-6020

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.
NONE.

TOTAL: 0

***** BYPASSED RECIPIENTS *****

NONE.

TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Jan 12, 2018

Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on January 10, 2018 at the address(es) listed below:

BRADLY E ALLEN on behalf of Debtor Andri L. Council, Jr. bealaw@verizon.net
MATTEO SAMUEL WEINER on behalf of Creditor U.S. BANK NATIONAL ASSOCIATION (TRUSTEE FOR THE PENNSYLVANIA HOUSING FINANCE AGENCY) bkgroup@kmlawgroup.com
United States Trustee USTPRegion03.PH.ECF@usdoj.gov
WILLIAM C. MILLER, Esq. on behalf of Trustee WILLIAM C. MILLER, Esq. ecfemails@phl3trustee.com, philaecf@gmail.com
WILLIAM C. MILLER, Esq. ecfemails@phl3trustee.com, philaecf@gmail.com

TOTAL: 5

**UNITED STATES BANKRUPTCY COURT
EASTERN DISTRICT OF PENNSYLVANIA**

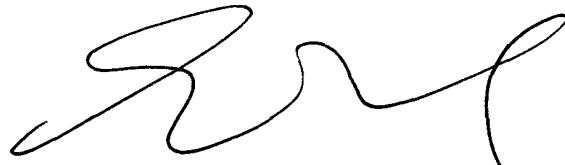
IN RE: ANDRI L. COUNCIL, : Chapter 13
Debtor :
: Bky. No. 17-12273 ELF

O R D E R

AND NOW, following a hearing, and for the reasons stated in court, it is hereby

ORDERED that:

1. **On or before January 19, 2018**, the Debtor shall file any amended chapter 13 plan necessary to the confirmation process or confirmation of the plan under 11 U.S.C. §1325(a).
2. Failure to comply with the deadlines set in Paragraph 1 shall constitute grounds for dismissal of this case pursuant to 11 U.S.C. §1307(c).



Date: January 9, 2018

**ERIC L. FRANK
CHIEF U.S. BANKRUPTCY JUDGE**